



**Brihan Maharashtra College of Commerce, Pune
(Autonomous)**

S.Y. B.Com (2021-22)

Environmental Studies (Subject code-1408)

Project Report Submitted on – “Socio economic status of rag pickers with reference to municipal solid waste.”

Submitted by –

Sr. No.	Name	Roll No.	Division	Exam Seat No	Signature
1	Satyam Sinha	565 ✓	E		<i>S. Sinha</i>
2	Devendra Bhalerao	479 ✓	E		<i>D. Bhalerao</i>
3	Sanchi Waghmare	582 ✓	E		<i>S. Waghmare</i>
4	Kunal Jairam Nagdev	540 ✓	E		<i>Kunal Nagdev</i>

Date of submission – 28 April 2022

Project Report Guide:- Kishore S. Bhosale Sir

SI BODH ()

Environmental Studies (subject code 1408)

Project Report Submitted on :

Topic : Studies of no of species that have become locally extinct due to excessive disturbances in natural environment

Submitted By :- Team E-12

Group Members :

Sr No.	Name	Div	Roll no.	Exam seat no.	Signature
1	Ananta Bhattacharjee ✓ (Leader)	E	481 ✓	2069	<u>Akh</u>
2	✓ Siddhi Chavan ✓	E	490	20476	<u>Siddhi</u>
3	✓ Aarya Pharande ✓	E	461	204	<u>Aarya</u>
4	Vansh Shah ✓	E	598		<u>VShah</u>

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE

[AUTONOMOUS]

S.Y.B. Com

Academic Year: 2021-22

Subject: Environmental Studies [EVS] Sub code: 1408

EVS Project Report

Topic: Study of Rainwater Harvesting System.

Div	Roll No.	DES Mail - ID	Phone No.
	290	rajan.gondwale930@deccansociety.org	9356610930

MAHARASHTRA

COLLEGE OF COMMERCE

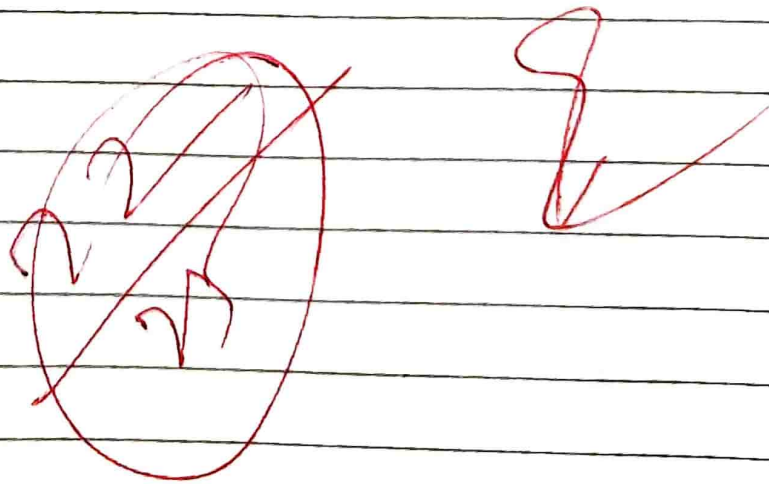
SIDDHI SANTOSH THAKUR

112

SYBCOM [INTERNAL BACKLOG]

SOLID WASTE MANAGEMENT

E.V.S



Subject:- Environmental Studies

Class :- SY BCOM

E

Topic :- Prepare list of medical plants (any five) found in your area after interviewing and expert

[Vaidu, any local tribal, grandparents in your friends house]. Find out the current status of the

species. Write what you can do to conserve.

Name	Roll No.	Exam Seat No.	Signature
Aarti Kengale(Leader)	527	23	Akengale
Aditya Kanade	524	23	Aditya
Rushikesh Pawar	552	23	Rushikesh
Akash Bhosle	466	23	Akash

E

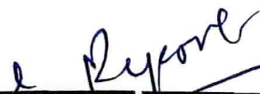
Deccan Education Society's
Brihan Maharashtra College of Commerce
Pune – 411004
[Autonomous]

SY B COM
Academic Year 2021-2022
SUB – Environmental Studies [EVS]
Sub-code 1408

“EVS PROJECT WORK”
Name : Siddhesh Vijay Yeole
Roll No :- 585 Div :- E

**Topic – To Study in detail the Innovation Ecosystem of
CNG Vehicles**

Project Guide :- K.S. Bhosale



<u>NAME</u>	<u>ROLL NO.</u>	<u>EXAM NO.</u>	<u>SIGNATURE</u>
<u>GAURAV AHIRE</u>	465	22	GPP
<u>SANSKAR JAIN</u>	563	23	Sul
<u>NISCHAY JAIN</u>	544	23	Ba

DIV : E

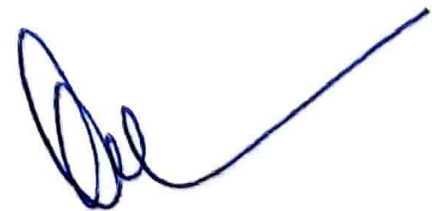
STD : SY BCOM





SUBJECT: ENVIRONMENTAL STUDIES

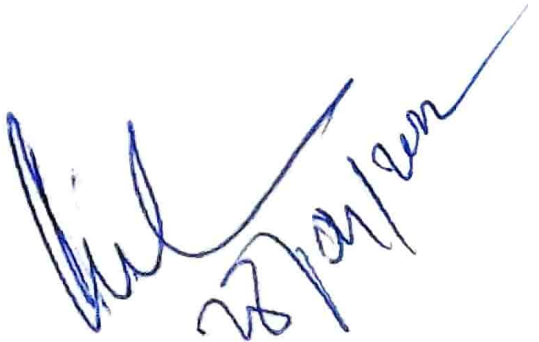
DATE :

8/05/2023

TEACHER'S SIGNATURE



Sr. no	Name of the student	Division	Roll No	Signature
1	Shruti Dodke	E	501 23	
2	Neha Dolare	E	502 23	
3	Sanika Kale	E	521 23	
4	Sanjana Mundada	E	562 23	
★ 5	Chaturthi Mirajkar	E	484	★



Subject teacher

DECAN EDUCATION SOCIETY
BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE

ENVIRONMENTAL STUDIES

Subject code:1408

TOPIC OF STUDY

Study on Watershed management programme and prepare a project report exploring how its sustainable development such as achieving environmental, social, and economic development of the area.

SUBMITTED BY: Group D24

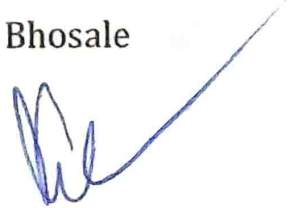
Sr no.	Name	Division	Roll no.	Exam sheet no.	Signature
1	Dhiren Matey [leader]	D	390	25	<i>D. Matey</i>
2	Manisha Danu	D	389	25	<i>Manisha</i>
3	Rishi Palai	D	407	25	<i>R. Palai</i>
4	Chanchal Sharma	D	446	25	<i>C.S.</i>

Date of submission

20-04-22

Project guide

Dr. Kishor Bhosale



EVS Project Report

Topic- To study how people manage plastic waste
and to know various techniques of plastic waste
management

Group No. - 14

Sr.no	Name of student	Div	Roll No	Phone no.
1	Avantika Prashant Deshmukh & P. Deshmukh	C	224	7887983558
2	Trupti Baban Shilimkar <u>T. Shilimkar</u>	C	299	7066173513
3	Sayali Milind Pendse <u>Sayali</u>	C	323	9370675525

Subject Teacher - Prof. Parmesh Jadhav

Date - 30/4/2022

Jadhav

CLASS – SY BCOM

DIVISION – E

SUBJECT – EVS

**TOPIC – SURVEY AND COLLECT INFORMATION
ON THE VARIOUS WATER CONSERVATION
SCHEMES IMPLEMENTED BY MAHARASHTRA
GOVERNMENT**

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE

S.Y. BCOM 2021-22

ENVIRONMENTAL STUDIES

Project Report Submitted On: Medicinal Plants

Submitted By: Aman Ahmed Matin Deshmukh

Roll No.: 351

Class : SY. B. Com

Div :D

Project Guide:

Dr. Kishor Shrihari Bhosale

Date of Submission: 18/05/2022

DECCAN EDUCATION SOCIETY
BRIHAN MAHARASHTRA COLLEGE OF
COMMERCE

S.Y.B.COM(2021-2022)
ENVIRONMENTAL STUDIES

Topic : To study fresh water crises and current situation

Name : Rutuja Agrawal

Rollno.:608

Class : S.Y.B.com (D)

Individual project

ENVIRONMENTAL STUDIES

Subject code:1408

TOPIC OF STUDY

Study on Any pond, lake, river ecosystem in your area and make report on what biodiversity you have seen at place and also there are ant threats like pollution, Solid Waste and what we can do.

411004

[AUTONOMOUS]

S Y BCOM

ACADEMIC YEAR 2020-2021

SUB- ENVIRONMENTAL STUDIES[EVS] SUB CODE-1408

PROJECT REPORT SUBMITTED ON :

TOPIC: TO STUDY FRESH WATER CRISES AND CURRENT SITUATION

SUBMITTED BY : GROUP NO.2

NAME	CLASS	DIVISION	ROLL NO	EXAM SHEET NO	SIGNATURE
PRAJAKTA DEOKAR	SYBCOM	E	554	24	<i>Prajakta</i>
RIYA PARDESHI	SYBCOM	E	547	23	<i>Riya</i>
PREETI AHER	SYBCOM	E	555	22	<i>Preeti 6/5/20</i>
VAISHNAVI NANAWARE	SYBCOM	E	580	22	<i>Vaishnavi</i>
SAHIL GAIKWAD	SYBCOM	E	506	20	<i>Sahil</i>

DATE OF SUBMISSION:

24/11/2020

PROJECT GUIDE:

SYB.COM 2021-22

ENVIRONMENTAL STUDIES

(SUBJECT CODE -1408)

PROJECT REPORT SUBMITTED ON -

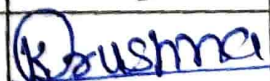


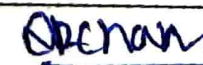
TOPIC - STUDY OF RAIN WATER HARVESTING SYSTEM

SUBMITTED BY- GROUP NO 5

DATE OF SUBMISSION - 28/4/2022

PROJECT GUIDE

Sign- 

S.NO	NAME	DIV	Roll No	Exam Seat No	Sign
1	Krushna Udhav Avargand (Leader)	E	20 475		
2	Rushikesh Ramdas Daware	E	21 495		
3	Prathamesh Pramod Chavan	E	22 488		
4	Nisha Rukmaji Chavan	E	22 487		

BRIHAN MAHARASHTRA COLLEGE OF
COMMERCE, PUNE

S.Y.BCOM 2021-22

ENVIRONMENTAL STUDIES- Report on survey of water use in different classes of families

<u>Sr.no</u>	<u>Name of Student</u>	<u>Division</u>	<u>Roll No</u>	<u>Signature</u>	<u>Phone No</u>
<u>1</u>	<u>PrajvalDolas</u>	<u>D</u> 22	<u>353</u>	<u>Prajval</u>	<u>9130639255</u>
<u>2</u>	<u>Vedant Mete</u>	<u>D</u> 22	<u>392</u>	<u>Vedant</u>	<u>8975897694</u>
<u>3</u>	<u>SagarDadas</u>	<u>D</u> 22	<u>347</u>	<u>Sagar</u>	<u>9373511317</u>
<u>4</u>	<u>VarshaBhalekar</u>	<u>D</u>	<u>339</u>	<u>Absent</u>	<u>9172617937</u>

Deccan Education Society
Brihan Maharashtra College of
Commerce (Autonomous)






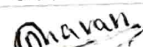


Class: S.Y.B. Com (2021-22)

Subject: Environmental Studies

Project Report on:

'Nobel Prize-winning Environmentalists
and the work done by them.'

Submitted by: Group E-19

SrNo	Name	Division	Roll No.	Exam Seat	Signature
1	Mustafa Jambughodawala	E 	438		
2	OjaswaKhare	E 	545		
3	Dev Chavan	E 	486		
4	Hussain Attar	E 	515		

Date of Submission

Project Report Guide

DECCAN EDUCATION SOCIETY'S
BRIHAN MAHARASTRA COLLEGE OF COMMERCE
(AUTONOMOUS)
SY BCOM

Academic year 2021-2022

SUBJECT: - **ENVIROMENTAL STUDIES** [EVS] Sub. Code – 1408

EVS PROJECT REPORT

Topic:- Collect information on endangered species of animals in our country. Make tabular record including the name of species, scientific name, location where it is found, threats to the species and any special feature mentioned.

R. D.	Name of the student	Roll no.	Division	Des. email	Phone no.
	JYOTI GUPTA	245	C	jyoti.gupta770@deccansociety.org	8787430090 <i>Pratik</i>
	KASHISH SINGH	253	C	kashish.singh767@deccansociety.org	9336360767 <i>Kashish</i>
	RAHUL RAJ	289	C	rahul.raj562@deccansociety.org	8630760562 <i>Raj</i>
	ABHISHEK PATIL	283	C	abhishek.patil134@deccansociety.org	9067577134 <i>Abhishek</i>
					8446962626 <i>Pratik</i>



Deccan Education Society's

Brihan Maharashtra College Of Commerce Pune-411004

(Autonomous)

S.Y B.Com

Academic year 2021-2022

SUB-Environmental Studies (EVS) sub. Code-1408

EVS PROJECT REPORT

Topic- To study environmental issues related to pollution in Pune, Shirampur, Ranchi and Ratnagiri.

Gr. No. 7

Sr No.	Name of The Student	DIV.	Roll No.	Exam Seat No.	Signature	Contact No.
1	Nidheesh Bavdekar	C	216		<i>ONUB</i>	8830557556
2	Divya Kukreja	C	262		<i>Divya Kukreja</i>	7083140499
3	Ria Sonar	C	304		<i>Ria Sonar</i>	9322146120
4	Shreya	C	301		<i>Shreya</i>	9334360663



Deccan Education Society

Brihan Maharashtra College of Commerce, Pune (Autonomous)

Class- SYBcom (2021-2022)

Subject- Environmental studies (1408)

Project report submitted on – 13. Conduct Survey of leakage of taps in your society and college campuses and reduce the wastage of water.

Group member

Sr. No	Name of the Student	Division	Roll No.	Exam Seat No.	Student's Signature
1	Harsh Chordia	E	510	3	Harsh
2	Deepak Jadhav	E	496	3	Deepak
3	Kartik Rodekar	E	591	2	Kartik

Project Report

Date of Submission

Deccan Education Society's

Brihan Maharashtra College of Commerce

Pune – 411004

(Autonomous)

S. Y.B COM

Academic year – 2021 – 22

SUB – Environmental Studies (EVS)

Sub. Code – 1408

EVS Project Report

Topic – National Parks of Maharashtra and their features

Group no. :- 22

Sr. No	Name of the student	Div.	Roll No.	Phone no.	Signature
1.	Shrawani Chandrakant Borase	A	14	9373187844	
2.	Shalvi Mahesh Mhatre	A	63	9881587632	

Date :

Examiner :

Seeb

Subject Teacher/ Project Guide

P.A. Jadhav

28/4/22

Deccan Education Society's
Brihan Maharashtra College of Commerce, Pune
411004 (Autonomous)

SY BCOM

The academic year 2021-22

SUB- Environmental studies (EVS)

SUB code- 1408

EVS PROJECT REPORT

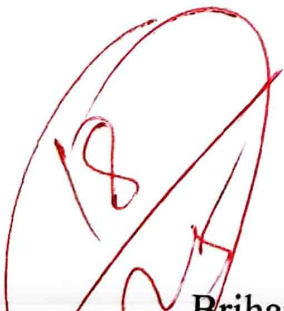
TOPIC: Survey the various water conservation practices in the
Locality-Write about the benefits of the project to the people. It can be
drip irrigation or rooftop harvesting in urban areas.

Date- 29-04-2022 Project teacher- P.A Jadhav sir

SR.no	NAME	ROLL NO	CLASS
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<u>1</u>	<u>YashBhojwani</u>	<u>445</u>	<u>SYBCOM</u>
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INDEX





NAME – ZARINA AKHTAR [588]

~~MOKSHADA DOSHI [503]~~

~~KANAK KANADE [526]~~

~~KHUSHI SHAH [529]~~

~~VAISHNAV SAJI [579]~~

CLASS – SY BCOM

DIVISION – E



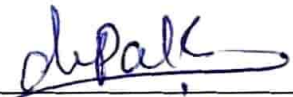
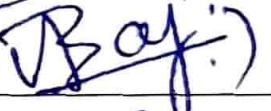

SUBJECT – EVS

TOPIC – SURVEY AND COLLECT INFORMATION
ON THE VARIOUS WATER CONSERVATION
SCHEMES IMPLEMENTED BY MAHARASHTRA
GOVERNMENT

SYBcom 2021-2022
Environmental Studies
Subject Code-1408

Project Report Submitted on – To Study Fresh Water Crisis
And Current Situation.

Date Of Submission-29 April 2022
Submitted By- Group D3

Sr.No.	Name	Div.	Roll No.	Exam Seat No.	Signature
1	Amruta Kamat	D	372	24	
2	Akhilesh Thorat	D	434	24	
3	Dipak S Pawar	D	411	24	
4	Anupam Baj	D	337	24	
5	Archana Desai	D	350	24	

Project Guide-

Dr. Kishore Shrihari Bhosale Sir





Deccan Education Society

Brihan Maharashtra College of Commerce (BMCC)

Class: S.Y. Bcom

Subject: Environmental Studies (1408)

Topic: Environmental Pollution

Submitted by group no:

Sr. No.	Name of Students	Roll no.	Division	Signature
1.	Rahul Gupta	448	D	Rahul
2.	Sagar Pratale	607	D	Sagar

Project guide:

of Submission:

Dr. Phosale Sir

EVS Project Report

Topic- Write down the environmental issues in your village/ city / area on the basis of the following points: a) Population growth b) Solid waste problem c) Pollution d) Documentation of biodiversity.

Name of Student : Avinash Prakash Deikar

Grp. NO. 25

Sr.no	Names	Div.	Roll No.
1.	Srishti Wahie	'A'	111
2.	Mansi Kulkarni	'A'	53
3.	Payal Gayke	'A'	26
4.	Sakshi Choudhari	'A'	21
5.	Tejas Auti	'A'	07

EVS Project Report

Topic- Write down the environmental issues in your village/ city / area on the basis of the following points: a) Population growth b) Solid waste problem c) Pollution d) Documentation of biodiversity.

Group no.- 03

Sr. no	Name of Student	Div.	Roll no.	Exam seat no.	Sign	Phone no.
1.	Aparna Uke	A	05			9322552756
2.	Gauri Deshmukh	A	22			9370413526
3.	Tanaya Londhe	A	56			9623442594
4.	Tejaswini Mataratkar	A	59			9881955747
5.	Pranoti Sarak	A	95			8208880357

Date: 28/04/2022

Sees

Project guide
P.A. Jadhav

DECCAN EDUCATION SOCIETY'S

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE -411004

S.Y.B.COM [2021-2022]

ENVIRONMENTAL STUDIES

PROJECT REPORT SUBMITTED ON-

Topic: - TO STUDY FESTIVALS OF INDIA-THEIR IMPACT ON OUR ENVIRONMENT

Submitted By: -

Group Members Names: -

SR.No.	Name OF Students	Division	Roll No.
1	Kulkarni Sarthak Santosh	D	383 25
2	Radhe Ganesh Namdev	D	413 25
3	Patil Mayur Raghunath	D	451 25
4	Pawar Mahesh Basweshwar	D	412 25
5	Zadkar Umakant Prabhakar	D	444 25

24/09/2022
Date of submission:


Subject Teacher/project guide

COMMERCE (AUTONOMOUS) PUNE




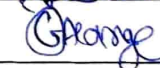


SY B COM (2021-22)

SUBJECT- ENVIROMENTAL STUDIES

TOPIC- TO COLLECT INFORMATION OF CAUSES AND IMPACT OF FLOOD, WHICH AFFECTED MAHARASHTRA. IDENTIFY YOUR ROLE TO REDUCE IT.

SUBMITTED BY- TEAM E-17

GROUP MEMBERS-

S.N	NAME	DIV	ROLL NO	EXAM SEAT NO	SIGNATURE
1.	YASHASVI GEDAM(LEADER)	E 25	583		
2.	SOMESH SHARMA	E 23	569	20520	
3.	ASHISH KUMAR	E 23	473		
4.	GARGI ALANGE	E 23	468		
5.	SAKSHI DESHPANDE	E 24	498		
6.	AMEYA RUDRA	E 22	590		

Project Report Guide

Date of Submission

of Commerce, Pune.

SYBCom(2021-22)

Environmental Studies(Sub code – 1408)

Project Report Submitted on – Vehicle Flow and its
Impact on Selected Area.

Submitted by, (Group No – D 13)

Sr.No.	1.	2.	3.
Name of the Student	Sakshi Vairagar.	Mohini Patre.	Shreya Talekar.
Div	D	D	D
Roll No	438	410	454
Exam Seat No	438	410	454
Signature	<u>Sakshi</u>	<u>M.N. Patre</u>	<u>Shreya</u>

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE (AUTONOMOUS) PUNE

Sy BCom (2021-2022)





Environmental Studies (subject code-1408)

Project Report Submitted on – 28/04/2022

TOPIC-Study the trees (any 10) in your surrounding and write down changes over time on these trees like flowering, fruiting time, leaf fall, etc ...

Submitted by- E24

Group members-

Sr no.	name	div	Roll no	Exam seat no.	signature
1	Preeti Chakraborty(leader)	E M	556		
2	Akshata Raut	E M	559		
3	Sahil Kalemundase	E M	593		
4	Aniket Pawar	E M	549		

Sr. No.	Name of Student	Div.	Roll No.	Exam Seat No.	Signature
1	Aarti Tukaram Ghodke	D 22	361		<u>Aarti</u>
2	Shraddha Sandip Adsul	D 22	332		<u>S.S. Adsul</u>
3	Rohan Rajesh Nale	D 22	399		<u>R. Nale</u>
4	Prasad Sunil Patange	D 22	408		<u>P.S. Patange</u>
5	Shrinath Suresh Jagtap	D 22	612		<u>Shrinath</u>

Date of Submission -

29/07/2022





Project Guide - Dr. Kishor Bhosale

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE

S.Y. BCOM 2021-22
ENVIRONMENTAL STUDIES

Project Report Submitted On: Medicinal Plants

Submitted By: D20

Sr. No.	Name	Division	Roll No.	Exam Seat No.	Signature
1.	Jheel Chaudhary	D	449		
2.	Pradnya Sonawane	D	427		
3.	Jatin Chandak	D	605		
4.	Sanket Vairalkar	D	439		

Project Guide:

Dr. Kishor Shri...

Date of Submission:



DECCAN EDUCATION SOCIETY'S

BRIHAN MAHARASHTRA COLLEGE OF COMMERCE

(AUTONOMOUS)

ENVIRONMENTAL STUDIES PROJECT ON

Effect Of Recycled Water On The Growth And Germination Of Different Plants

Submitted By :-

SR. NO.	NAME OF STUDENT	DIVISION	ROLL NO.	SIGNATURE
1.	NIKITA WAGHULE	D	25 443	
2.	AMRUTA JADHAV	D	23 367	
3.	DIPALI GARDADE	D	23 358	
4.	SHALAKA KAMBLE	D	25 373	
5.	SHARYU MORE	D	24 393	

Prinan Maharashtra College of Commerce (BMCC)

S.Y B.com (2021-2022)

Subject: Environmental Studies (1408)

Topic Name








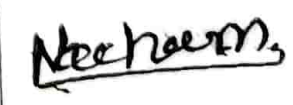
To collect information of causes and impacts of floods which affect Maharashtra and identify your role to reduce it.

Submitted By Group No: D-8

Sr. No.	Name Of Students	Roll No.	Division	Signature
1.	Dipesh Balasaheb Jagtap	460	D	Dipesh
2.	Kiran Bhagwan Bhoi	340	D	Bhoi
3.	Swapnil Bhalchandra Damase	349	D	Swapnil
4.	Yash Surendra Chimte	345	D	Yash

Topic Name

Study water conservation method through various water harvesting techniques/recharge system in your locality which is in practice make documentation of it with diagrams

Sr No.	Name Of the Student	Roll No.	Division	Signature
1.	Tejas Shailendra Nawale 	402	D	
2.	Yash Kuchekar 	380	D	
3.	Abhijit Jivandas Bairagi 	336	D	
4.	Omkar Nachan 	450	D	

DECCAN EDUCATION SOCIETY'S
BRIHAN MAHARASHTRA
COLLEGE OF COMMERCE,
PUNE

SY BCOM (2021-22)

ENVIRONMENTAL STUDIES (1408)

**Topic No. 30: Socio Economic status of
Ragpickers with reference to
municipal solid waste**

A Report By – Group No. D21

Sr No	Name	Div.	Roll No.	Exam Seat No.	Signature
01	Saatwik Mhetre (Leader)	D	420	25	SSMhetre
02	Saurabh Sagavkar	D	422	24	Saurabh
03	Nisha Nikam	D	405	23	Nisha
04	Vaishnavi Ramane	D	414	22	Vaishnavi
05	Aniruddh Nair	D	430	23	J. Aniruddh

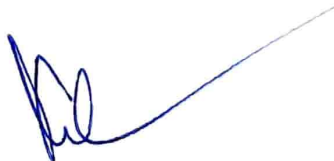
Date of Submission – 29th Apr. 2022

Project Guide – Prof. Kishor Bhosale

EVS PROJECT

TOPIC:

**Survey of environmental
information published in newspaper.**



Dr. Kishor Bhosale

S.Y. B.COM (2021-2022)

ENVIRONMENTAL STUDIES

TOPIC:- number of species that have become locally extinct due to excessive disturbance in natural environment.

Submitted by:-

Group no:-

Names of students	division	Roll no	SEAT NO	Fig.
1.	Samruddhi barate	610 -D	24 -	<u>Sambarate</u>
2.	Ishita gangane	356-D	24 -	<u>Ishita</u>
3.	Sakshi khatri	376-D	24 -	<u>Sakshi</u>
4.	<u>Gayatri gunjekar</u>	364-D	24 - <u>Absent</u>	<u>Ab</u>

29/04/22
Date of submission

[Signature]
subject teacher

VAIBHAV BAID - 518

18

VAIBHAV ZANJARE - 578

Vus .20

CLASS - SY BCOM

DIVISION - E





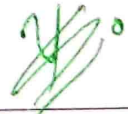
SUBJECT - EVS

**TOPIC - SURVEY AND COLLECT INFORMATION
ON THE VARIOUS WATER CONSERVATION
SCHEMES IMPLEMENTED BY MAHARASHTRA
GOVERNMENT**

Brijan Maharashtra College of
Commerce (autonomous), pune.

NATIONAL PARKS OF Maharashtra,
INDIA

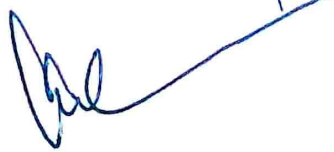
Submitted BY Group NO. - 10

SR. NO.	NAME	DIV	ROLL NO.	EXAM SEAT NO.	SIGN.
1	AKANKSHA GHULE	E 24	508		
2	DEV HEDAOO	E 24	511		
3	ROHIT CHAVAN	E 24	489		
4	VAIBHAV KAKDE	E 24	520		
5	YASH CHHATWANI	E 24	491		

Date of Submission -

28/04/2020

PROJECT GUIDE



DECCAN EDUCATION SOCIETY'S
BRIHAN MAHARASHTRA COLLEGE OF COMMERCE
(AUTONOMOUS)
PUNE-411004

S. Y. B.COM (2021-22)

ENVIRONMENTAL STUDIES

SUBJECT CODE: 1408

PROJECT REPORT SUBMITTED ON:

“SURVEY AND COLLECT INFORMATION ON THE VARIOUS WATER
CONSERVATION SCHEMES IMPLEMENTED BY MAHARASHTRA GOVERNMENT”

SUBMITTED BY:

GROUP NUMBER.

Sr.no	Name of Student	Division	Roll no	Examination Seat no	Signature
1	Kanak Kanade	E	526	✓	<i>Kanak</i>
2	Zarina Akhtar	E	588	✓	<i>Akhtar</i>
3	Mokshada Doshi	E	503	✓	<i>Doshi</i>
4	Vaishnav Saji	E	579	✓	<i>Vaishnav</i>
5	Khushi Shah	E	529	✓	<i>Shah</i>

Class: S.Y. B. Com (2021-22)

Division - E

Subject: Environmental Studies

Project Report on:

'Study of habits of individual members in the family regarding water consumption'

Submitted by: Group E-20

SrNo	Name	Division	Roll No.	Exam Seat	Signature
1	Yashraj Singh Raghuwanshi	E <i>VS</i>	584		<i>Yashraj Singh</i>
2	Gunpriya Gupta	E <i>mg</i>	509		<i>Ani</i>
3	LalitSawant	E <i>VS</i>	531		<i>Lalit Sawant</i>

Deccan Education society's

Brihan Maharashtra College of Commerce, Pune

411004(autonomous)

S.Y.B.com-2021-22


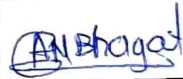



Environmental studies

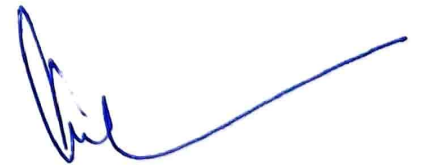
Group no-E3

Topic of project-Topic no 28

Information about " Nobel Peace Prize" winner Environmentalists

Submitted by

Sr.	Name	Div.	Roll no	Exam no	Signature
1	Rushikesh S. Nale	E	541	24	
2	Ankita N. Bhagat	E	478	23	
3	Sakshi K. Ambekar	E	469	23	
4	Sumit R. Kanade	E	525	23	
5	Pratik S. Pawar	E	550	22	



Date of submission.

28/04/2022

Subject teacher/project guide

Prof.DR.K.S.Bhosale


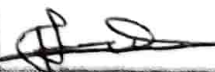
Brihan Maharashtra College of Commerce (BMCC)

Class: S.Y. Bcom

Subject: Environmental Studies (1408)


Topic: Environmental Pollution

Submitted by group no:

Sr. No.	Name of Students	Roll no.	Division	Signature
1.	<u>Swapnil Lande</u>	532 <u>20</u>	E	
2.	<u>Irkar Tushar</u>	516 <u>20</u>	E	

Date of Submission:: -28 April 2022

Project guide:: -K.S Bhosale sir



**BRIHAN MAHARASHTRA COLLEGE
OF COMMERCE, PUNE**



S.Y.B.com (2021-22)

Subject : Environmental studies (1408)

**Project report submitted on : To study effect of recycled
water on the growth and the germination of
different plants.**

Submitted by group no. : E 18

Sr. no.	Name of the student	Div.	Roll. No.	Seat no.	Student's signature
1	Karina B. Suryawanshi	E ✓	572		
2	Neha V. Kamble	E ✓	522		
3	Ritesh Pawar	E ✓	551		
4	Smruti B. Pachade	E ✓	546		





BHRIHAN MAHARASHTRA COLLEGE OF COMMERCE

Autonomous


SYBCOM (2021-22)

Environmental studies (1408)

- Project report submitted on – 29/04/2022
- Topic name – Collect the information about 'Nobel Peace Prize' winner environmentalists and write about the works done and message you get from the information.
- Submitted by – Group No. D5

Sr. No.	Names of Students	Sign.	Div.	Roll No.	Date
1	Rohit Bansode (Leader)		D	24 419	of
2	Shraddha Nevare		D	24 403	sub
3	Anuja Raut		D	24 418	miss
4	Nilesh Sable		D	24 606	ion-

Guide – Mr. K. Bhosale sir


29/04/2022



Brihan Maharashtra

Collage of commerce (autonomous) 2021-2022

Division (D)

Sanjivani wadgaokar(442) Sanjivani 20

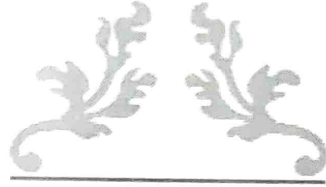
Tekale Priti (456) Priti 20

Neel Dali (447) Neel 23

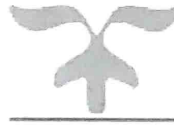
Shubham Gund (363)

— Absent

Priti



BRIHAN MAHARASHTRA COLLEGE OF COMMERCE



EVS PROJECT ON -27) STUDY THE TREES (ANY 10) IN YOUR SURROUNDING AND WRITE DOWN CHANGES OVER TIME ON THESE TREES LIKE FLOWERING , FRUITING TIME, LEAF FALL , BIRDS/INSECTS SEEN OR ANY NESTING OF BIRDS ETC .

<u>SR. NO</u>	<u>NAME OF STUDENT</u>	<u>DIVISION</u>	<u>ROLL NUMBERS</u>	Student Signature
<u>1.</u>	<u>YASH A INGALE</u>	<u>D</u>	<u>366</u> 24	<u>Ingale</u>
<u>2.</u>	<u>TEJAS R KAMBLE</u>	<u>D</u>	<u>374</u> 22	<u>Kamble.</u>
<u>3.</u>	<u>SNEHAL SHINDE</u>	<u>D</u>	<u>423</u> 22	<u>Shinde.</u>
<u>4.</u>	<u>ESHA AWALE</u>	<u>D</u>	<u>335</u> 22	<u>Awale</u>

Brihan Maharashtra College Of Commerce

Subject: Environmental Science

Topic: Document the biodiversity related news that are reported in local newspaper. Categorize them as positive and negative news. Write down any three actions that you can do to improve the situation.

Members:

Name	Division	Roll No.	
Nidhi Prashant Bohara	D	343	23 / Sign
Unnati Rajesh Mutha	D	398	23 / Nidhi
Vishwajeet More	D	394	23 / Vishwajeet
Riya Tak	D	431	23 / Riya



Deccan education society,
Brihan Maharashtra College of commerce
(autonomous), Pune

S.Y.B.Com (2021-22)

Project report submitted on: Study of water conservation methods through various water harvesting techniques in your locality which is in practice.

Submitted by group number: E8

Sr.no	Name	division	Roll no.	Exam seat no.	signature
1.	Anusha Goswami	E	472		Anusha
2.	Maitreya Dhiwar	E	500		Maitreya
3.	Shruti Zade	E	587		Shruti

Date of submission
guide



Project report

**“STUDY THE DIFFERENT FLORA IN
YOUR LOCALITY WITH RESPECT TO THEIR
SOCIAL/ RELIGIOUS VALUES.”**

NAME:-

1. ARPITA HOLE	<i>A.Hole</i>	<i>24</i>	2021-22	D	365
2. MRUNMAYI PATHARE	<i>M.Pathare</i>	<i>24</i>	2021-22	D	395
3. CHETAN ANIL KONDE	<i>A.Konde</i>	<i>24</i>	2021-22	D	344
4. SIDDESH LAMBATE	<i>S.Lambate</i>	<i>24</i>	2021-22	D	384



**BRIHAN MAHARASHTRA COLLEGE OF
COMMERCE (AUTONOMOUS)**

[Handwritten Signature]

YEAR OF SUBMISSION: -

2021-22

BRIHAN MAHARASHTRA COLLEGE AND COMMERCE

(AUTONOMOUS) PUNE -4

SY BCOM (2021-2022)

ENVIRONMENTAL STUDIES

PROJECT REPORT SUBMISSION ON:

LIST THE VARIOUS NGO'S IN YOUR AREA WORKING FOR ENVIRONMENT PROTECTION AND DOCUMENT VARIOUS ACTIVITIES THEY HAVE CONDUCTED.

SUBMITTED BY :

GROUP NO -D17

SR NO	NAME		DIVISION	ROLL NO
1	SAINATH SONTAKKE	<i>Sinat</i>	D	428
2	LEENA LONDHE	<i>Londhe</i>	D	385
3	KAVITA KOMREKAR	<i>Kavita</i>	D	379
4	AISHWARYA PATIL	<i>Aishwarya</i>	D	409
5	ABHISHEK THITE	<i>Thite</i>	D	433

[Signature]

DECCAN EDUCATION SOCIETIES
BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE



ENVIRONMENTAL STUDIES

Subject code: 1408

TOPIC OF STUDY

Study of habits of individual members in the family regarding water consumption.

SUBMITTED BY: Group D22

Sr no.	Name	Division	Roll no.	Exam sheet no.	Signature
1	Vedant Chandgude	D	609	22	<i>V Chandgude</i>
	[leader]				
2	Ritesh Sakhare	D	421	20	<i>R Sakhare</i>

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Cont -

DECCAN EDUCATION SOCIETY
BRIHAN MAHARASHTRA COLLEGE
COMMERCE
(AUTONOMOUS)
PUNE-411004

*Survey and study various
conservation schemes implemented
by Maharashtra Government....*

Submitted by :

Group members

Sr.no.	Name of the Members	Roll no.	Div	Sign
1.	Sejal Anil Vani	440	D	25 <i>Sejal Vani</i>
2.	Viyona Priya Dsouza	441	D	25 <i>Dsouza</i>
3.	Rutuja Gore	362	D	25 <i>Rutuja Gore</i>
4.	Shubham Sharma	425	D	25 <i>Shubham</i>

Sejal



BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE

Environmental Studies Project

❖ **Project Title : Collect the information on (any five) National Parks of Maharashtra.**

● **Student's Information :**

~~Absent~~ ● **Group Leader : Siddharth Dhoka. Roll no : 426. Div : D** ~~Absent~~

● **Group Members :**

1) Vaishnavi Jadhav.	Roll No: 369	Div: D	Saetha 2B+
2) Rashmi Gupta.	Roll No: 416	Div: D	Rashmi 2B+
3) Divya Kulkarni .	Roll No: 381	Div : D	Dhoni 2B+

Brihan Maharashtra **college of commerce**

Evs project

TOPIC :- Vechile flow and its impact

Name and Roll no. :- Yash sonawane

24 570 *Yash*

Shraddha Suryawanshi

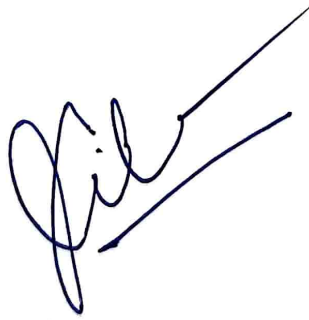
24 573 *Shraddha*

Sanskriti chikhale

24 492 *Sanskriti*

Asit adhainge

24 474 *Asit*



DECCAN EDUCATION SOCIETY BHIHAN
MAHARASHTRA COLLAGE OF COMMERCE

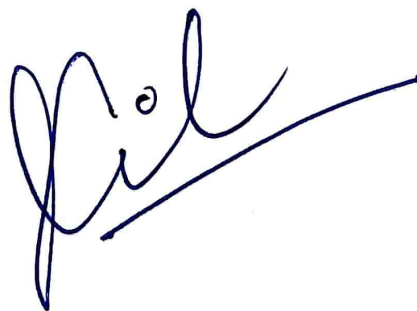
Class : S.Y.B.COM

SUB: EVVIROMENTAL STUDIES

PROJECT REPORT ON :

NOBLE PRIZE WINNING ENVIRONMENTALISTS AND THE
WORK DONE BY THEM .

PROJECT BY .

A handwritten signature in blue ink, appearing to be 'P. S. Patil', written in a cursive style with a long horizontal stroke extending to the right.

Deccan Education Society
Brihan Maharashtra College of Commerce
Pune (Autonomous)

Class - S.Y.B. Com

Session – 2021-2022

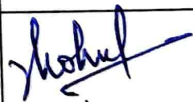


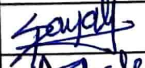

Subject – Environmental studies

Subject Code – 1408

Project Report Submitted on

“Collect information on endangered species of animals (any five) in India. Make Tabular record including name, location where it is found”.

Submitted by – Group No. E 15

S.NO.	Name of the Students	Division	Roll No.	Exam Seat No.	Signature
1	Mohul Aggarwal (Leader)	E ✓	537		
2	Aishwarya Kolte	E ✓	604		
3	Swarupa Admane	E ✓	464		
4	Sayali Akuskar	E ✓	467		
5	Anisha Ubale	E ✓	577		

Date of Submission -



Deccan Education Society's
**Brihan Maharashtra College of
Commerce**

Pune – 411004
{Autonomous}

S.Y.B.COM

Academic Year – 2021-22

SUB- Environmental Studies [EVS] sub. Code – 1408

Group No. – E30

Sr. No.	Name of Students	Div.	Roll No.	Phone No.
1.	Kaustubh Kiran Shete	E	568	8788662906
2.	Prashant Rajendra Chate	E	483	9604052607
3.	Runal Satish Navgire	E	543	9673268271

Date

28-04-2022

Subject Teacher

K.S. Bhosle





BRIHAN MAHARASHTRA COLLEGE OF COMMERCE, PUNE

Environmental Studies Project

- ❖ **Project Title : Collect the information on (any five) National Parks of Maharashtra.**

- **Student's Information :**

- **Group Leader : Siddharth Dhoka. Roll no : 426. Div : D** *Abdul*

- **Group Members :**

- 1) **Vaishnavi Jadhav. Roll No: 369** *my* **Div: D** *Abdul*
- 2) **Rashmi Gupta. Roll No: 416** *my* **Div: D** *Rashmi*
- 3) **Divya Kulkarni . Roll No: 381** *my* **Div : D** *Darsi*

pid



**BRIHAN MAHARASHTRA
COLLEGE OF
COMMERCE
EVS PROJECT**

TOPIC -: SURVEY OF
ENVIRONMENTAL INFORMATION
PUBLISHED IN NEWSPAPER.

SUBJECT -: EVS

GROUP LEADER -: SANSKRITI JAIN

NAME OF STUDENTS **ROLL NO**

SANSKRITI JAIN	232	564	<i>Sanskriti</i>
SAYALI KAMBLE	22	523	<i>Sayali</i>
TEJAS NADEKAR	22	539	<i>Tejas</i>
TEJAS LOHIYA	22	533	<i>Tejas</i>
RAJNISH THAKUR	22	575	<i>Rajnish</i>



**BRIHAN MAHARASHTRA COLLEGE OF.
COMMERCE ,PUNE.**



2021-2022

SUBJECT-ENVIRONMENTAL STUDY

Project name-

*To study rain pattern in last 5 years of particular area of
Maharashtra*

SY.BCOM

Div-D - 16

Members details

<i>Student name</i>	<i>Roll no.</i>	<i>Signature</i>
<i>Kaveri Balu Narawade</i>	<i>25 400</i>	<i>Kaveri Narawade</i>
<i>Rini Rajendrakumar Meshram</i>	<i>25 391</i>	<i>Rini Meshram</i>
<i>Sakshi Santosh Oyhal.</i>	<i>25 406</i>	<i>Sakshi Oyhal</i>
<i>Nikita.Navnath.Khandekar. (leader)</i>	<i>25 375</i>	<i>Nikita Khandekar</i>

6 May Absu

Pil



Deccan Education Society's

BRIHAN MAHARASHTRA

COLLEGE OF COMMERCE (AUTONOMOUS)

UNION IS STRENGTH

Subject:-

Environmental studies (1408)

Project Title:-

**Conduct survey of leakage of taps in
our society and college campus and
reduce wastage of water**

Division D

SY BCOM

Sr no.	Name	Roll no.	Signature
1	Saiee (Leader) Suryawanshi	429	
2	Rohit Dagale	348	
3	Shubham Vanve	455	
4	Yash Bansode	338	
4	Shruti Bhokare	341	



DECCAN EDUCATION SOCIETY




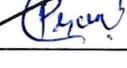

Brihan Maharashtra College of Commerce (BMCC)

S.Y B.com (2021-2022)

Subject: Environmental Studies (1408)

Topic- To list the recently occurred natural disaster phenomenon likely in the Indian sub-continent and to describe the regional and seasonal profile of any two disasters.

Submitted By Group No.- D9

Sr. No.	Name of students	Roll No.	Division	Signature
1.	Amar Nagorav Ghare	360	D	
2.	Tushar Garud	436	D	
3.	Ramkinkar	415	D	
4.	Pranav Chinchole	346	D	
5.	Keshav Ganpatrao Khokale	378	D	

Date of submission: -29th April, 2022

Guided By- Dr. K.S Bhosale Sir



Double Report

DECCAN EDUCATION SOCIETY BMCC PUNE.

S.Y.B.COM (2021-22)

SUBJECT- EVS CODE : (1408)

TOPIC:- SURVEY OF ELECTRICAL CONSUMPTION OF
SELECTED SOCIETY. [GROUP NO: E14]

SR.NO	NAME	DIVISION	ROLL NO	EXAM SEAT.NO	SIGN
1	SHRADDHA TAMBE	E <i>ny</i>	574		<i>[Signature]</i>
2	OMKAR PILLAI	E <i>ny</i>	553		<i>[Signature]</i>
3	GAURI DESHMUKH	E <i>ny</i>	497		<i>[Signature]</i>
4	JHANVI SINGH	E <i>ny</i>	589		Jhanvi
5	PREM NAVALE	E <i>ny</i>	542		<i>[Signature]</i>

DATE OF SUBMISSION : 28th April, 2022

[Signature]

BRIHAN MAHARASHTRA COLLEGE OF COMMERCES.Y.B.com (2021-22)

ENVIRONMENTAL STUDIES (Subject code -1408)

Subject :- SURVEY OF ELECTRICAL CONSUMPTION OF SELECTED SOCIETY –
LUNKAD DAFFODILS, VIMAN NAGAR.

Sr. No.	Name of student	Division	Roll No.	Signature
1	Lalit Minal Mali	D	458	<i>[Signature]</i>
2	Vaibhav Hiraji Narnaware	D	401	<i>[Signature]</i>
3	Suyashree Suresh Sonawane	D	457	<i>[Signature]</i>
4	Aditya Sanjay Mane	D	388	<i>[Signature]</i>

[Signature]



Brihan Maharashtra College Of commerce

Academic Year :- 2021-2022

Subject –Environmental Science

Sem :- IV

Topic

Build your own Rain gauge and study rain fall in a season

		(Roll no)
Submitted by	:- 1.Ruturaj Prashant Kulkarni	382
	2. Abhay Prabhakar Kalaskar	371
	3. Abhishek Gajanan Deshpande	352
	4. Sakshi Kumari Chaturvedi	453
	5. Sankalp Deepak Madane	386

Class :- S.Y.BCOM

Division :- D

Group :- D-28

Deccan Education Society's
Brihan Maharashtra College of Commerce
[Autonomous] Pune - 411004


Subject:- **Environmental Studies (1408)**

Class:- **S.Y.B.Com.[2021-2022]**

Project Report submitted on:- **28/04/2022**

Topic :- Study a watershed development programme and prepare a project report explaining how it is sustainable development. Example achieving environmental social and economic development of the area.

Group No:- **E21.**

Sr.No	Name	Division	Roll No	Exam Seat No	Signature
1	Shamal kole (Leader)	E	567		
2	Sanika Gaikwad	E	507		
3	Pradip Jadhav	E	517		
4	Sushmita Ruke	E	597		